

**GLOBAL INDIAN INTERNATIONAL SCHOOL, JODHPUR****List of books for the year 2025-26****CLASS-XI**

<b>S. NO</b>	<b>SUBJECT</b>	<b>PUBLICATION</b>	<b>AUTHOR</b>
1	ENGLISH CORE: (i) HORNBILL (ENGLISH READER) (ii) SNAPSHOTS (SUPPLEMENTARY READER)	NCERT	
2	HINDI CORE: (i) आरोह (ii) वितान	NCERT	
3	MATHEMATICS	NCERT	
4	BIOLOGY	NCERT	
5	CHEMISTRY	NCERT	
6	PHYSICS	NCERT	
7	HISTORY	NCERT	
8	GEOGRAPHY	NCERT	
9	POLITICAL SCIENCE	NCERT	
10	PSYCHOLOGY	NCERT	
11	ECONOMICS: (i) INTRODUCTORY MICROECONOMICS (ii) STATISTICS FOR ECONOMICS	VK PUBLISHING HOUSE	T.R. JAIN V.K. OHRI
12	ACCOUNTANCY: DOUBLE ENTRY BOOK KEEPING	SULTAN CHAND	T.S. GREWAL'S
13	BUSINESS STUDIES	NCERT	
14	PHYSICAL EDUCATION:HEALTH AND PHYSICAL EDUCATION	SARASWATI PUBLICATION	DR. V K SHARMA
15	PAINTING	NCERT	
16	HOME- SCIENCE	NCERT	
17	COMPUTER SCIENCE	NCERT	

**CLASS-XII**

S. NO	SUBJECT	PUBLICATION	AUTHOR
1	ENGLISH CORE: (i) FLAMINGO (ENGLISH READER) (ii) VISTAS (SUPPLEMENTARY READER)	NCERT	
2	HINDI CORE: (i) आरोह (ii) वितान	NCERT	
3	MATHEMATICS	NCERT	
4	BIOLOGY	NCERT	
5	CHEMISTRY	NCERT	
6	PHYSICS	NCERT	
7	HISTORY	NCERT	
8	GEOGRAPHY	NCERT	
9	POLITICAL SCIENCE	NCERT	
10	PSYCHOLOGY	NCERT	
11	ECONOMICS: (i) INTRODUCTORY MACRO ECONOMICS (ii) INDIAN ECONOMICS DEVELOPMENT	VK PUBLISHING HOUSE	T.R. JAIN V.K. OHRI
12	ACCOUNTANCY: (i) DOUBLE ENTRY BOOK KEEPING VOLUME-I (ii) DOUBLE ENTRY BOOK KEEPING VOLUME-II (iii) ANALYSIS OF FINANCIAL STATEMENT	SULTAN CHAND	T.S. GREWAL'S
13	BUSINESS STUDIES	NCERT	
14	PHYSICAL EDUCATION:HEALTH AND PHYSICAL EDUCATION	SARASWATI PUBLICATION	DR. V K SHARMA
15	PAINTING	NCERT	
16	HOME-SCIENCE	NCERT	
17	COMPUTER SCIENCE	NCERT	